



# Scouts! Let's Go Camping and Hiking

## At...

# PINNACLES NATIONAL MONUMENT

Here's the facts:

Pinnacles Hiking & Camping  
March 19<sup>th</sup> to 21<sup>th</sup>  
For more info:

<http://troop101burlingame.org/>  
Call 650-737-5911  
Email: nsandreas@aol.com

- This camping trip will include 2 nights camping. Scouts will cook their own meals patrol style. First and Second Class cooking requirements can be earned on this campout.
- Activities include hiking, cooking, and swimming. Map and compass, first aid, training will also be available.
- Remember, sign-up now by filling out this form and bringing it to the next Troop meeting. Or send it to the Scoutmaster.
- For more info about Pinnacles See: <http://www.nps.gov/pinn/>

### Camping/Hiking Sign-up and Permission Slip

As the parent or legal guardian of \_\_\_\_\_, I hereby give my permission for this child to participate in the Pinnacles camping/hiking outing with Troop 101 on March 19th to 21th, 2010.

	^ Scout Name ^		
	<u>Location</u> Pinnacles National Monument and Campground		
<b>Activity:</b>	Camping/Hiking		
<b>Departure Time:</b>	4:00 PM	<b>Date:</b> 03/19/10	OLA
<b>Return Time:</b>	1:00 PM	<b>Date:</b> 03/21/10	OLA

I give permission to the leaders of the above unit to render First Aid, should the need arise. In the event of an emergency, I also give permission to the physician, selected by the adult leader in charge, to hospitalize, secure proper anesthesia, order injection, or secure other medical treatment, as needed.

I further agree to hold the above named unit and its leaders blameless for any accidents that might occur during this outing except for clear acts of negligence or non-adherence to BSA policies and guidelines.

In case of emergency, I can be reached by phone at \_\_\_\_\_ or \_\_\_\_\_.

If I cannot be reached, please contact \_\_\_\_\_ at \_\_\_\_\_.

Signed: \_\_\_\_\_ Date: \_\_\_\_\_  
(Parent or Guardian)

REMEMBER, WE ALWAYS TRAVEL IN CLASS "A" UNIFORMS

**This form is due by March 10<sup>th</sup>.**